

CRITERIA 4. INSTITUTIONAL MANAGEMENT

Sr. No.	Activity	Proof	Distribution score	Total score
1	i. Institutional vision	https://gcpanarsa.edu.in/about/vision	2	6
	ii. Institutional development plan	https://gcpanarsa.edu.in/pdf/Strategicplan.pdf	2	
	iii. Plan of action	https://gcpanarsa.edu.in/pdf/Actionplan.pdf	2	
2	IQAC			1
	i. No. of meetings per year	IQAC_Minutes.pdf (gcpanarsa.edu.in)	1	
	ii. No. of programs organised (Trainings, workshops, IPR etc.)		0	
3	Management of institutional funds			5
	i. Funds used for institutional development and student welfare Funds used were >43%	See annexure 4.3.1	3	
	ii. Periodic audit	See Annexure 4.3.2	Yes=1	
	iii. Settlement of bills/ advances within time frame	See Annexure 4.3.3	Yes=1	
4	Grievance redressal of students and employees			0
	i)Redressal within week • No Grievance reported		0	
5	Green and Clean campus			5
	i. Green initiatives of institution (at least 3)	https://gcpanarsa.edu.in/pdf/Zerowasteday.pdf	5	

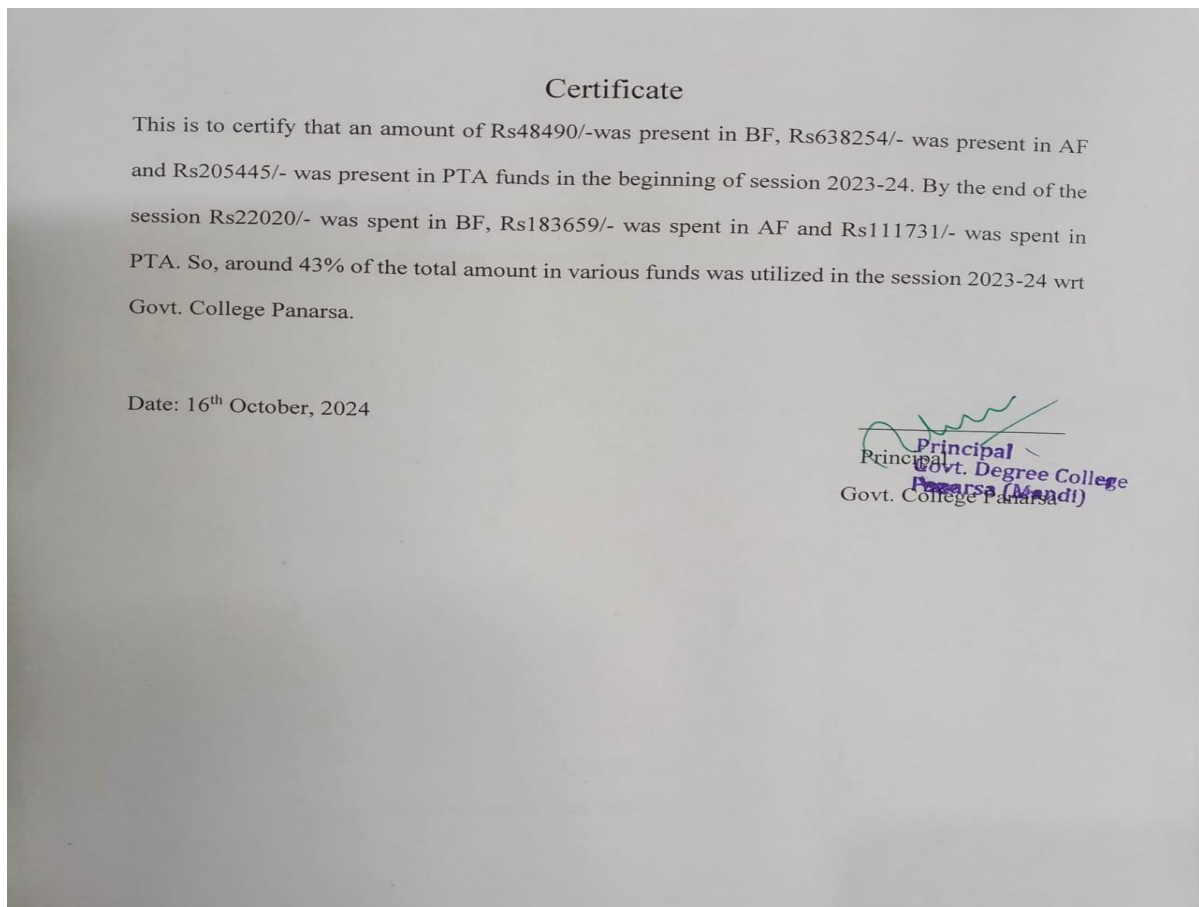
	<ul style="list-style-type: none"> • Best out of waste week 30.3.24 to 5.04.24 • Tree Plantation drive by NSS and Rover and Ranger 13.8.23 • Tree Plantation by NSS unit at Prashar Rishi Temple 	https://gcpanarsa.edu.in/campus/rangerover		
	ii) Cleanliness in washrooms, building, campus	See annexure 4.5.1	Satisfactory=3	
		See Annexure 4 .5.2		8
6	<p>Facilities for students</p> <p>i. Common Girls room Response: No</p> <p>ii. Adequate toilets as per student strength Response: Yes</p> <ul style="list-style-type: none"> • 2 for girls and 2 for boys <p>iii. Sanitary napkin vending machine/incinerator regularly put in use Response: Yes</p> <ul style="list-style-type: none"> • 1 in Girls' toilets <p>iv. CSCA room with furniture Response: No</p> <p>v) Student centre for co-curricular activities and its regular usage Response: No</p> <p>vi) Regular use of playground Response: No</p> <ul style="list-style-type: none"> • College has no playground 	See Annexure 4.6.2	0	
		See Annexure 4.6.2	2	
		See Annexure 4.6.3	2	
			0	
			0	
			0	4
7	Regular Updation of Service Books/ Service Records	See Annexure 4.7	Yes=2	2
8	Timely submission of ACR's	See Annexure 4.8	Yes=2	2
9	Prompt response to official correspondence	See Annexure 4.9	Yes=2	2

10	Proper maintenance of official records (cash books, stock register, fund register, leave records, fine funds)	See Annexure 4.10	Yes=10	10
11	Proper record of student attendance and CCA	See Annexure 4.11	Yes=10	10
12	Whether ranked by NIRF, other agencies		No=0	0
13	Whether accredited by NAAC		No=0	0
14	Whether AQAR are being submitted as per timeline annually or not		NA=0	0
15	Recognition for Exemplary Contribution by staff, student <ul style="list-style-type: none"> • Student Madhu B.A. 1st year stood 2nd Rank in SPU Annual exams in state 	See Annexure 4.15	1	1
16	Involvement of Stakeholders <p>i. PTA Response: Yes</p> <ul style="list-style-type: none"> • Constituted as per norms • PTA supportive • Contribution of PTA (A financial contribution of Rs 205445/-for session 2023-24) <p>ii. OSA</p> <ul style="list-style-type: none"> • OSA framed as per norms • Financial contribution or equivalent per 100 alumni of rs 25000 per annum • Non-financial contribution (career counselling, talk, interaction, / facilitation in placement of students) 	https://gcpanarsa.edu.in/administration/pta	1 1 2 0 0 0	4
17	Feedback of stakeholders other than students and action taken thereon Response: No		0	0
18	Annual review meeting on student outcomes in academics, co-curricular and extension activities and action taken	IQAC Minutes.pdf (gcpanarsa.edu.in)	Yes=25	

	<p>during next academic session for achieving excellence</p> <p>Response: Yes</p> <p>Action taken were as follows</p> <ul style="list-style-type: none"> • Website updated • UGC2(f) document uploaded • IQAC extended committee formed 	<p>Govt. Degree College : Panarsa (Mandi) (gcpanarsa.edu.in)</p> <p>https://gcpanarsa.edu.in/iqac/recognition</p> <p>https://gcpanarsa.edu.in/iqac/committee</p>		<p>25</p>
			<p>TOTAL</p>	<p>80/140</p>

List of Annexures

Annexure 4.3.1



FUNDS DETAIL W.E.F APRIL 2023 TO MARCH 2024

TOTAL INCOME	EXPENDITURE	BALANCE
AVF		
861264	174460	686804
BF		
49912	22020	27892
PTA		
202952	124079	78873

[Signature]
Principal
Govt. Degree College
Panarsa (Mand)

Annexure 4.3.2

Certificate

This is to certify that periodic audits were conducted for PTA fund for session 2023-24 wrt Govt. College Panarsa.

Date: 16th October, 2024

[Signature]
Principal
Govt. Degree College
Panarsa (Mand)

1. We have audited the attached Balance Sheet with Income & Expenditure Account of The Principal , Govt. Degree College Panarsa PTA Fund Account, District Mandi (HP) as at 31/03/2024 and also the Receipts & Payments Account for the period ended on that date. Our responsibility is to express an opinion on these Financial Statements based on our audit.
2. We conducted the audit in accordance with the auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether financial statements are free of material mis-statement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion.
3. We further report that:-
 1. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of audit.
 2. In our opinion, proper books of accounts are maintained so far as appears from our examination of the books.

In our opinion and to the best of our information and according to explanations given to us, the accounts give a true and fair view;

- i) in the case of closing balance of funds at the close, with the Cash book & Bank Account(s) as on 31/03/2024,
- ii) in the case of Income & Expenditure Account, of the Surplus financial result of the abovementioned Institution for the period ending on such date.

Place Kullu
Dated:31/07/2024



For Inder Raj & Associates
Chartered Accountants

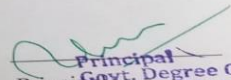
(Inder Raj Chauria)
Proprietor

UDIN:24089275BKAIHJ3083
Mohal (Kullu)

Annexure 4.3.3

Certificate

This is to certify that all bills/ advances were settled within time frame for session 2023-24 wrt Govt. College Panarsa.


 Principal
 Govt. Degree College
 Panarsa (Mandi)
 Govt. College Panarsa

Date: 16th October, 2024

To
 The Principal
 Govt Degree College, Panarsa
 District Mandi (H.P.)

Sub: - Settlement of advance taken to execute the work named
Music Deptt Junction (Swaranjali) 21/11/2023

R/Sir

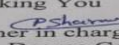
I had taken the advance to execute the above mentioned work on dated. 18.11.2023....vide cheque No. 2267.23...this work has been executed and statement of expenditure is as per detail given below.

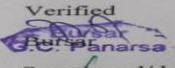
SN	Name of item	Name of firm/vender	Bill no with date	Amount	V.L.S
1.	Refreshment	Mahadev Fast Food	075/21-11-2023	4,175	(27)
2.	Momentary	Sporeland (Killa)	121-12-2023	1,510	(28)
3.	Rangoli Colour	Manish Kumar	505/21-12-2023	100	(29)
4.	Cultural paper	"	"	100	(30)
5.	Baloon	"	"	200	(31)
6.	Double side Tape	"	"	50	(32)
7.	Red Ribbon	"	"	50	(33)
				6,285/-	

Total Advance taken = 7,500/-
 Total expenditure = 6,285/-
 Balance = 1,215

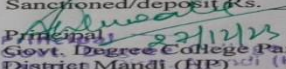
You are requested to allow me to sanction/deposit the above mentioned balance from/in/out of AF fund and settle my above mentioned advance.

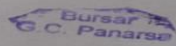
Thanking You


 Teacher in charge/ Head of Committee/Convener
 Govt. Degree College Panarsa

Verified

 Bursar
 Govt. Degree College Panarsa

Sanctioned/deposit Rs. 1,215 out of A fund


 Principal
 Govt. Degree College Panarsa
 District Mandi (H.P.)
 ODO Code 215


 Bursar
 G.C. Panarsa

To
The Principal
 Govt. Degree College, Panarsa
 Distt. Mandi (H.P.)

Sub: Settlement of advance taken to execute the work named JUDO (w) championship.

R/Sir,

I had taken the advance to execute the above mentioned work on dated 17.11.2022 vide cheque no 226731 dated 17/11/22. This work has been executed and statement of expenditure is as per detail given below:-

SN	Items of expenditure	Name of the Firm	Bill/voucher no with date	Amount
1	DA for Students	Receipt	V- I	2000/-
2	Refreshment during Practice Camp	"	V- II	1000/-
3	Match fee	"	V- III	200/-
4	First Aid	Narvada Medical & General Store Panarsa	Bill No- 2070	262/-
5	Dari Charges	Receipt	V- IV	400/-
6	Bus Fare of Students	-	V- V	1068/-
7	TA/DA Conveyance charge	-	V- VI	520/-
8	Post match Refreshment	Receipt	V- VII	250/-

Total Advance taken = 12000/-
 Total expenditure = 5700/-
 Balance = 6,300/-

Total = 5700/-

You are requested to allow me to deposit/withdraw the above mentioned balance in/out of Amalgamated Fund and settle my above mentioned advance.
 Thanking You

Teacher In charge/Head of committee/Convener
 Govt. Degree College, Panarsa

Verified
 Bursar

Deposit sanctioned the balance amount Rs. 6,300/- in out of A/F of college and settle the advance in advance register..

Principal
 Govt. Degree College
 Panarsa, Distt. Mandi (H.P.)

Annexure 4.5.1

Tree Plantation at Prashar Rishi Lake premises



Annexure 4.5.2
Boys' Washroom



Girls' Washroom



Balcony outside classrooms



Classroom



College premises



**Annexure 4.6.2
Washroom**



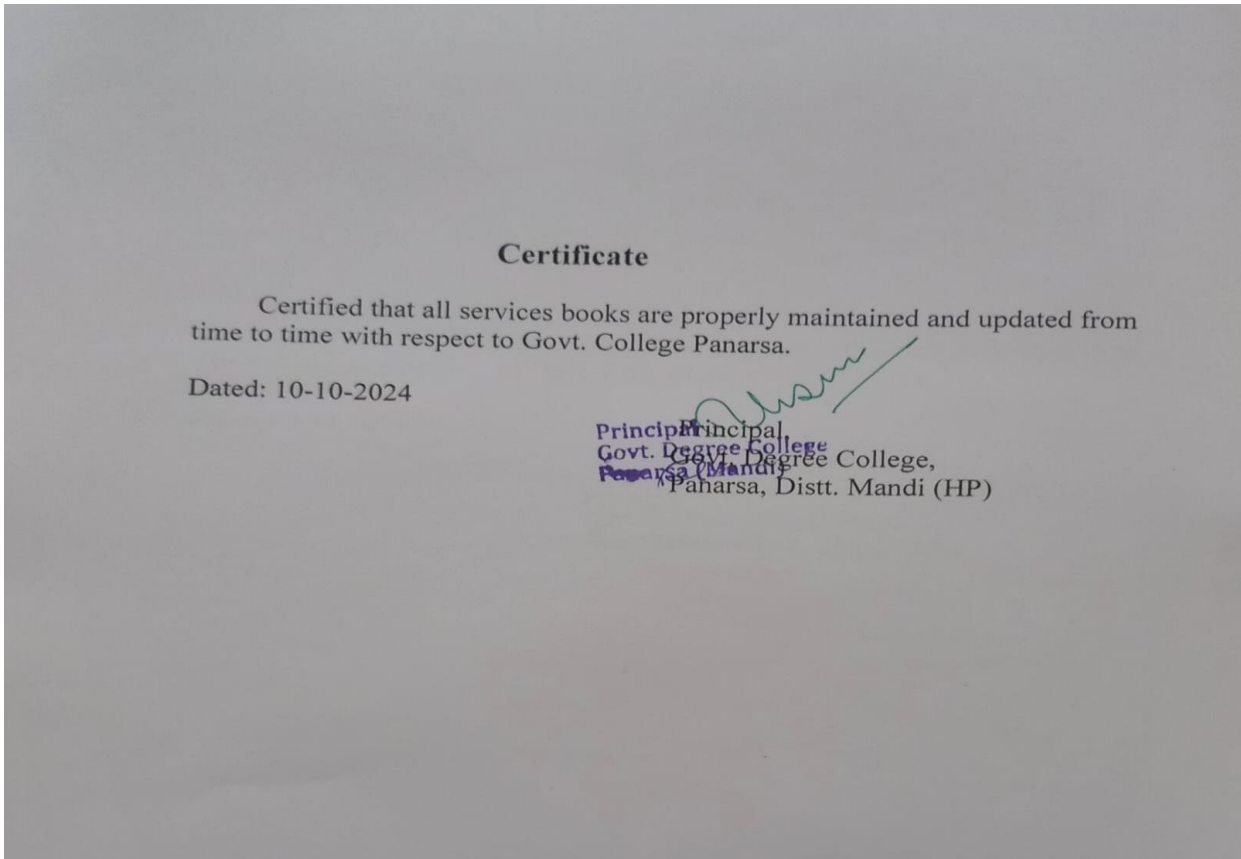
Washroom



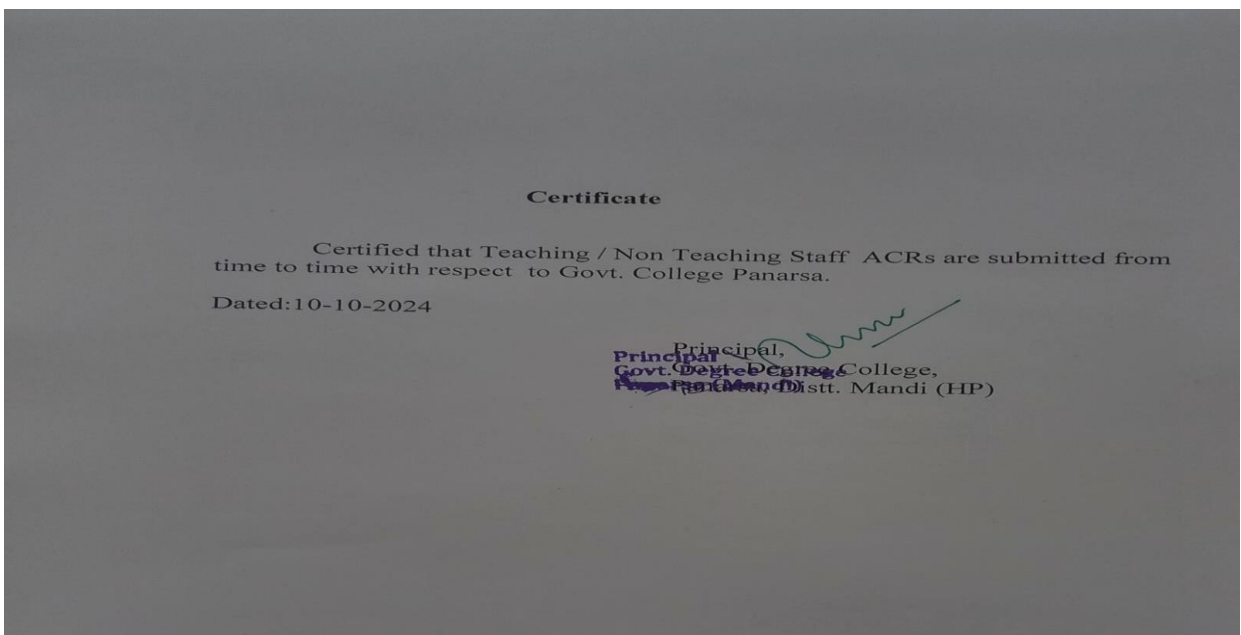
Annexure 4.6.3 Sanitary Pad Incinerator



Annexure 4.7



Annexure 4.8



E-11

No. EDN-GC-PNSA(ACR)/2023-24-----286.
Office of the Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

To Dated: Panarsa 175121 The 10th Oct,2024.

The Director of Higher Education,
Himachal Pradesh, Shimla-1

Subject:- Submission of ACR Form in respect of Principal Dr,Ursem Lata GDC
Panarsa Distt. Mandi (HP)

Sir,

Kindly find enclosed herewith ACR form in respect of below mentioned Principal GDC
Panarsa Distt. Mandi(HP) for the year 2023-24.

Encl:

1. ACRs Form Principal GDC Panarsa Distt. Mandi (HP)

Ursem
Principal
Govt. Degree College
Panarsa (Mandi)

E-11

No. EDN-PNSA-(ACR)2023-2024 21
Office of the Principal, Govt. Degree College Panarsa
District Mandi (H.P.)

Dated: the Panarsa 20th April 2024.

To The Director of Higher Education,
Himachal Pradesh Shimla.

Subject :- Submission of A.C.R of Non- Teaching Staff for the year 2023-24.

Sir / Madam,

Please find enclosed herewith the A.C.Rs' in respect of Non- Teaching
Staff of this College for the year 2023-2024 for favour of further necessary action.

Sr.No.	Name of Employees. Sh./Smt.	For the year	Name of College
1.	Kirta Devi Supdt.G-II	2023-2024	GDC Panarsa Distt Mandi (HP)
2.	Bindu Asstt. Librarian	2023-2024	GDC Panarsa Distt Mandi (HP)
3.	Chitarkala Sr. Asstt.	2023-2024	GDC Panarsa Distt Mandi (HP)
4.	Padma Devi Clerk	2023-2024	GDC Panarsa Distt Mandi (HP)

Enclosed: - As-Above

*Completion Certificate
is attached.*

Rejal.
Ursem
Principal
Govt. Degree College
Panarsa (Mandi)

No. EDN-GC-PNSA(ACR)/2023-24-264
Office of the Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

To Dated: Panarsa 175121 The 28th Sep, 2024.

The Director of Higher Education,
Himachal Pradesh, Shimla-1

Subject:- Submission of ACR Form in respect of Teaching Staff of GC Panarsa.

Sir,

Kindly find enclosed herewith ACR forms in respect of below mentioned Assistant Professors of this college for the year 2023-24 :-

1. Dr. Charu Ahluwalia, Asstt. Professor English.
2. Prof. Hira Singh, Asstt. Professor Economics
3. Dr. Dimple Jamta, Asstt. Professor Commerce
4. Professor Ratten Dev, Asstt. Professor Pol. Science.
5. Dr. Nisha Sharma Asstt. Professor Music Vocal.
6. Prof. Krishan Dev. Asstt. Professor History.
7. Prof. Anita Asstt. Professor Hindi.

This is for favour of your kind information and further necessary action please.

Encls: As above.

Yours faithfully,

Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

Annexure 4.9

Certificate

Certified that response to official correspondence letters are prompt with respect to Govt. College Panarsa.

Dated: 10-10-2024

Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

No. EDN-GC-PNSA(A.Q.)/2015-418
Office of the Principal,
Govt. Degree College,
Panarsa, Distt. MANDI (HP)
Dated: Panarsa 175121 15th March, 2023

To

The Director of Higher Education,
Himachal Pradesh, Shimla-1

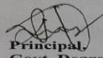
Subject:- Starred Assembly Question No. 14/2/808 asked by Sh. Ravi Thakur
Hon'ble MLA (Lahaul Spiti).

Kindly refer to your office letter No. EDN-H(S)D(1)/2023-14/2/808 dated 14.03.2023, on the subject cited above. The information desired by your office is being given as per detail given below:-

Name of Univ./College	Employment given to tribals in last three years	Total employment given in last three years	%age of tribal employees of last three years	Name of Hostels	No. of tribal students in hostels	No. of total students in hostels	%age of tribal students in hostels
GDC Panarsa, Distt. Mandi (HP)	Nil	Nil	Nil	N.A.	N.A.	N.A.	N.A.
There is no Hostel facility available in this college as yet.							

Hence, Information may kindly be treated as Nil. This is for favour of your kind information and further necessary action please.

Yours faithfully,


Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

संख्या- शिक्षा-जी0 सी0 पी0एन0 एस0 ए0 (लेखा) 2023 - 883
कार्यालय प्राचार्या, राजकीय महाविद्यालय पनारसा जिला मंडी (हि०प्र०)

सेवा में

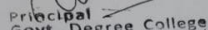
अधीक्षक
भवन एवं पेंशन शाखा
शिक्षा निदेशालय, हिमाचल प्रदेश शिमला।

विषय : श्री विपिन सिंह परमार(सुलह) द्वारा पूछे गये अताराकित विधान सभा डायरी संख्या 14/05/509 के संदर्भ में।

महोदय,

उपरोक्त विषय के संदर्भ में पत्र संख्या ई.डी.एन. (एच. ई .) 9 वि. स प्र. 14/05/509 दिनांक 14/02/2024 के अनुसार मांगी गयी सूचना निम्न प्रपत्र पर आगामी आवश्यक कार्यवाही हेतु सादर प्रेषित की जाती है।

क्रम संख्या	जिला का नाम	शिक्षण संस्थान का नाम जो निजि भवन में चल रहा है	निजि भवन में कब से चल रहा तिथि सहित व्यौरा दे	निजि भवन का मासिक किराया	क्या शिक्षण संस्थान को निजि भवन से सरकारी भवन में शिफ्ट किया गया है	यदि हाँ तो सरकारी विभाग का नाम	निजि भवन से सरकारी भवन में शिफ्ट करने उपरान्त मासिक बचत	अन्य विवरण
1	मंडी	शून्य	शून्य	शून्य	शून्य	शून्य	शून्य	शून्य



Principal
Govt. Degree College,
Panarsa, Distt. Mandi (H.
P.)
BDO Code - 215

Annexure 4.10

Certificate

Certified that proper maintenance of official records (Cash books/ stock register, Fund registers, Leave records, Fine funds etc.) is done with respect to Govt. College Panarsa.

Dated:10-10-2024



Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

Annexure 4.11

Certificate

Certified that proper record of students' attendance and CCA record is properly maintained in office of Govt. College Panarsa.

Dated:10-10-2024


Principal,
Govt. Degree College,
Panarsa, Distt. Mandi (HP)

Subject: Management Accounting Course Code: 202202 Class: (1-3) Section: 2022-24 Month: _____ Year: _____

S no	NAME	Univ Roll No.	1	2	7	8	9	10	21	22	28	29	05	06	11	12	13	18	19	20	25	26	Minor Test	Total CCA
1	Arshika	3211990001	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	27
2	Aarushika	3211990002	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	13	28
3	Arshika	3211990003	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	13	28
4	Arshika	3211990004	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	27
5	Arshika	3211990006	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	11	26
6	Arshika	3211990007	P	P	L	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	10	25
7	Chandni Prakash	3211990009	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	27
8	Arshika	3211990011	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	27
9	Arshika	3211990014	A	A	H	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	6	6
10	Arshika	3211990016	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	11	24
11	Arshika	3211990017	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	10	24
12	Arshika	3211990018	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	10	25
13	Arshika	3211990020	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	26
14	Arshika	3211990022	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	26
15	Arshika	3211990024	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	10	27
16	Arshika	3211990028	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	12	27
17	Arshika	3210520116	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	10	25

PRACTICAL EXAMINATION SIGNATURE SHEET MARCH 2023-24

Class BA 1st Year Music (Vocal) MUSA 102 PR ✓

Paper Title Stage - Performance

Attendance Sheet

Session 2023-2024 Dated: 1-March 2024

Sr. No	Student's Name	Class Roll No	Univ. Roll No	Signature
1	Nitika	2313008	202301501501059	Nitika
2	Abhishek Thakur	2313038	202301501501117	Abhishek
3	Balbir	2314014	202301501501118	Balbir
4	Muzdul	2314049	202301501501048	Muzdul
5	Ashish	2315001	202301501501009	Absent
6				
7				
8				
9				
10				
11				
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26				
27				
28				
29				
30				

Signature of Examiner Dr. Nisha Sharma Total No's of Student's _____
 Deptt. of Music GDC Panarsa Distt. Mandi (HP)

2nd year

CCA AWARD LIST GOVT. COLLEGE PANARSA DISTT MANDI					
Class <u>B.A. II</u>		Maximum Marks <u>30</u>	Session <u>2023-2024</u>		
Title of Paper <u>2023-23 12-23 0123</u>		Paper Code <u>(1123)</u>			
Sr. No.	University Roll No.	Mid Term Exam. <u>15</u>	Attendance <u>5</u>	Assignment <u>10</u>	Total <u>30</u>
1	202201501501003	09	5	9	23
2	5	12 = 13	5	9	26
3	6	11	5	9	24
4	8	9 = 10	5	9	24
5	10	13 = 14	5	9	27
6	18	12	5	9	26
7	21	11	5	9	25
8	22	12	5	9	23
9	23	12	5	9	24
10	25	10	5	9	23
11	26	10	5	9	23
12	32	13	5	9	23
13	39	13	5	9	26
14	40	13	5	9	26
15	41	12	5	9	25
16	46	11	5	9	23
17	47	8	5	9	28
18	51	13	5	9	27
19	55	11	5	9	24
20	56	10	5	9	24
21	62	13	5	9	27
22	67	12	5	9	25
23	73	13	5	9	24
24	75	11	5	9	25
25	76	14	5	9	28
26	77	14	5	9	27
27	79	10	5	9	24
28	82	9	5	9	22
29	85	10	5	9	23
30	86	12	5	9	26

Sardar Patel University, Mandi (H.P.) (Continuous Comprehensive Assessment)						
Government College Panarsa, District Mandi (H.P.)						
Class: B.A. II			Session: 2023-24			
Subject: History			Course Code: HIST(A)203			
Course Title: History of India c. 1206-1707 CE						
Sr. No.	Name	Roll No.	Attendance	House Exam	Assignment	Total
1	ABHISHEK	202201501501003	5	6	9	20
2	ADITI THAKUR	202201501501005	5	12	10	27
3	ALISHA THAKUR	202201501501006	5	10	10	25
4	ANJALI	202201501501008	5	10	10	25
5	ANJALI	202201501501009	5	7	10	22
6	CHAND	202201501501022	1	6	9	16
7	CHANDNI	202201501501023	5	13	10	28
8	CHARU	202201501501024	5	11	10	26
9	Dimple Thakur	202201501501027	4	8	10	22
10	Diwan Chand	202201501501029	4	9	10	23
11	GAURAV	202201501501030	4	8	10	22
12	Gopal singh	202201501501031	5	9	10	24
13	GULSHNA	202201501501032	5	15	10	30
14	HEENA THAKUR	202201501501034	5	15	10	30
15	HIMA DEVI	202201501501036	5	7	10	22
16	Kailash	202201501501041	5	11	9	25
17	Karan Thakur	202201501501045	4	8	10	22
18	KARINA THAKUR	202201501501046	5	9	9	23
19	KIRAN	202201501501049	5	7	9	21
20	MANJU BALA	202201501501055	5	9	10	24
21	MONIKA THAKUR	202201501501057	5	14	10	29
22	Natasha Thakur	202201501501060	4	12	10	26
23	NEHA THAKUR	202201501501062	5	14	10	29
24	Nikhil Kumar	202201501501063	4	7	9	20
25	NISHA DEVI	202201501501066	5	12	9	26
26	Nisha Devi	202201501501067	5	12	10	27
27	Nishant Thakur	202201501501068	5	11	10	26
28	Palak	202201501501073	5	13	10	28
29	PAYAL	202201501501075	5	9	9	23
30	PINKY THAKUR	202201501501076	5	14	10	29
31	PREM KUMAR	202201501501078	5	9	10	24
32	Prerna Thakur	202201501501079	5	13	10	28
33	Priti	202201501501080	4	10	10	24
34	Priya Thakur	202201501501081	5	14	10	29
35	PRIYANKA THAKUR	202201501501084	5	12	10	27
36	RAJNI DEVI	202201501501086	5	13	10	28
37	Raksha thakur	202201501501087	4	10	9	23
38	RISHABH	202201501501090	4	5	9	18
39	RITIKA	202201501501091	4	9	10	23

Annexure 4.15

Student Madhu, BA 1st yr, stood second in HPU Exams in the State



Sardar Patel University, Mandi (H.P)
(A State Government University)



Name of Examination	: Bachelor of Arts	Exam Roll No.	: 202201501501051
Year	: 1st	Exam Type	: Regular
Candidate Name	: MADHU	Exam Year & Month	: JUN-2023
Father's Name	: IVAN CHAND	Downloaded On	: 10/10/2024 05:27:46 PM
College Name	: Govt. College Panarsa		



Sr. No.	Paper Details		Detail of Marks						Total	Credits	Grades
	Subject Code	Subject Name	TH			IA TH					
			Max	Min	MO	Max	Min	MO			
1.	HIND-102	HINDI SAHITYA KA ITIHAS	70	25	66	30	11	27	93	6	S
2.	HIND-103	MADHYAKALIN HINDI KAVITA	70	25	69	30	11	28	97	6	S+
3.	POLS-101	INTRODUCTION TO POLITICAL THEORY	70	25	66	30	11	29	95	6	S+
4.	POLS-102	INDIAN GOVERNMENT AND POLITICS	70	25	55	30	11	28	83	6	O+
5.	ENG CE 101	ENGLISH-1	70	25	63	30	11	26	89	6	O++
6.	ENV52AEC02	ENVIRONMENT SCIENCE	100	40	67	-	-	-	67	4	A+
7.	HIND-101	PRAYOJANMULAK HINDI	70	25	63	30	11	28	91	6	S
8.	HIND-104	HINDI BHASHA AUR SAMPREKSHAN	70	25	66	30	11	28	94	6	S
Grade Point Average (SGPA): 9.22			Result: Pass			Grand Total: 709 / 800			Total Credit: 46		

[Signature]

[Signature]

[Signature]

AR Examinations

Cordinator of Examination

Controller of Examination

Percent Marks	Grade Point	Letter Point
95% and above	10.0	S+
90 to less than 95% Marks	9.5	S
85 to less than 90% Marks	9.0	O++

Percent Marks	Grade Point	Letter Point
80 to less than 85% Marks	8.5	O+
75 to less than 80% Marks	8.0	O
70 to less than 75% Marks	7.5	A++

Percent Marks	Grade Point	Letter Point
65 to less than 70% Marks	7.0	A+
60 to less than 65% Marks	6.5	A
55 to less than 60% Marks	6.0	B+

Percent Marks	Grade Point	Letter Point
50 to less than 55% Marks	5.5	B
40 to less than 50% Marks	5.0	C
less than 40% Marks	0.0	F

TH - Theory	Min - Minimum Passing Marks	AB - Absent
IA - Internal Assessment	Max - Maximum Marks	UMC - Unfair Means Case
PR - Practical	MO - Marks Obtained	GM - Grace Marks
R - Reappear	* - Pass with Grace Marks	RLA : Result Late Due to Internal Assessment

In case of any discrepancy in grades, GPA & CGPA; the Cumulative Grade Card provided at completion of course by the university will be considered final.

This is computer generated, so does not require any signature.

In case of any discrepancy in grades,SGPA,CGPA, the Cumulative Grade Card (CMC) provided at completion of Course by the University will be considered final.